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**Photo**

**1” x 1”**

Application I.D. Number (office only)

2017/\_\_\_\_\_\_\_\_

**APPLICATION FOR ADMISSION**

**Doctor of Philosophy Program in Biomedical Sciences and Biotechnology**

**(International Program)**

**Faculty of Medicine, Chulalongkorn University**

**Bangkok 10330, Thailand**

**I. Personal Information**

# Name (in English): Mr. Mrs. Miss

(FIRST NAME) (LAST NAME)

# Name (in Thai): นาย นาง นางสาว

Identification Number - - - -

Passport Number -

# Date of Birth: / / Age Place of Birth

Nationality: Religion Marital status: Single Married Divorced

Mailing Address:

Home:

Office:

Mobile Telephone: Business Phone: Fax: E-mail:

**Please select the program that you are interested in:**

Master degree in……………………………….. Doctoral degree in……………………………….

International training program in…………………………………………………………………………

Other:………………………………………………………………………………………………………...

## II. Financial Aid:

Self-supported Sponsoring Institution (Specify)

Before choosing appropriate scholarships, applicants must read the

scholarship calendar (<http://grad.md.chula.ac.th/english>)

|  |  |
| --- | --- |
| **Semester in which you wish to enroll:** | Before choosing appropriate semester system below, applicants must read the academic calendar (<http://www.inter.chula.ac.th/inter/exchangestudent/ExchangeAll.htm>) |

|  |  |  |
| --- | --- | --- |
| *International System*  First (Aug-Dec)  Second (Jan-May)  Academic Year \_\_\_\_\_\_\_ |  |  |

* *International System* is used for all international Bachelor’s programs and some international graduate programs.
* *Two-Semester System* is used for all regular programs taught in Thai and for almost all international graduate programs.

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**Proposed Grading System:**

Standard grading system with A, B, C, D and F

Grading with “S” for Satisfactory or “U” for Unsatisfactory (with examination)

Grading with “V” for Visitor or “W” for withdrawn (without examination)

**III. How did you learn about Graduate Programme in Medical Sciences?**

My Boss A friend or relative Brochure

Poster at exhibition Internet Others............

**IV. Education:**

List in chronological order all colleges and universities attended.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| School/College/University | Field/Branch | Year Completed | G.P.A | Honor |
|  |  |  |  |  |

#### V. Language Proficiency

#### Your Mother Tongue is

English Test Score if known: (The test must be within the last two years)

TOEFL /IELTS score:

Indicate your English proficiency

Excellent Good Fair Poor

Reading

Writing

Speaking

Listening

|  |  |
| --- | --- |
| Excellent: I understand at the level of university instruction.  Good: I understand well enough to engage in normal  conversation.  Fair: I understand simple daily usage.  Poor: I am weak in English. |  |
|  |  |

**Caution:** Please note that the indication of English language ability you have given may be subjected to confirmation by a language proficiency test.

**VI. Employment Record**

|  |  |  |  |
| --- | --- | --- | --- |
| **Present** | | | |
| Years of service | from | to | List your specific duties and responsibilities            Name of Supervisor |
| Exact title of your post | | |
| Name and address of employer | | |
| Type of employment  Public service  Teaching/Research | Private  Other | |
| **Previous posts** | | | |
| I. Years of service | from | to | List your specific duties and responsibilities            Name of Supervisor |
| Exact title of your post | | |
| Name and address of employer | | |
| Type of employment  Public service  Teaching/Research | Private  Other | |
| II. Years of service | from | to | List your specific duties and responsibilities            Name of Supervisor |
| Exact title of your post | | |
| Name and address of employer | | |
| Type of employment  Public service  Teaching/Research | Private  Other | |

**VII. References**

Name two persons acquainted with your academic and/or professional experience, and also enclose two letters of Recommendation

|  |  |
| --- | --- |
| Name and Title | Address |

VIII. Personal Statement (500 words)

Prepare a brief but careful statement regarding: 1) reasons you want to do graduate work in this field, 2) your specific interest and experiences in this field, 3) your career plans. **(Written by English language)**

(For additional apace, attach a separate sheet in DUPLICATE)

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Date Signature

**ADMISSION MATERIALS REQUIREMENTS FOR ADMISSION**

**Doctor of Philosophy Program in Biomedical Sciences and Biotechnology**

**(International Program)**

**Faculty of Medicine, Chulalongkorn University**

1. Deadlines – For submission of application and all credentials:
2. All applicants must:
3. Submit all pages of the enclosed application and take responsibility for the submission of all supporting documents to:

Graduate Division, Faculty of Medicine

Chulalongkorn University, Rama IV Road.

Bangkok 10330. THAILAND

Telephone 66(2) 256-4475

Fax 66(2) 256-4475

1. Submit two official transcripts from each college or University attended.
2. Provide official English test scores of at least : ( TOEFL 550 / IELT 6.5)
3. Submit two academic recommendations.
4. Take full responsibility for seeing that all supporting documents are received at the Dean’s Office before the appropriate deadline. All application materials become the property of the Faculty of Medicine, Chulalongkorn University and may not be returned or forwarded to other institution.
5. If admitted, registration at the Graduate School of the University is required. The applicants must comply with rules and regulations of the Graduate School, Chulalongkorn University over registration, tuition fee, evaluation and granting of the degree.

**DOCUMENTS REQUIRED WITH APPLICATION**

(Check box in front of document)

1. Application Form with 1x1 inch photo

2. One extra 1x1 inch photo (write name and field of study on back of photo)

3. Copy of identification card/ or passport

4. Copy of marriage certificate/name change documents (If any)

5. Copy of academic record (Bachelor’s Degree/Master’s Degree)

6. Copy of English Test Results

7. Other Document:

Number of documents enclosed with application

(For copied documents, please sign each document certifying that it is a true copy.)

I certify that all documents submitted are true and correct.

Signature

Date